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**5 SEM TDC PSCH (CBCS) C 12**

**2 0 2 3**

( November )

**POLITICAL SCIENCE**

( Core )

Paper : C-12

**( Indian Political Thought—I )**

Full Marks : 80

Pass Marks : 32

Time : 3 hours

*The figures in the margin indicate full marks  
for the questions*

1. Answer the following questions : 1×8=8

- (a) What does the first chapter of *Manusmriti* deal with?
- (b) What is *Digha Nikaya*?
- (c) Write the names of the four classes as mentioned in *Manusmriti*.

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( Turn Over )



( 2 )

- (d) Mention one principal feature of Abul Fazl's idea on 'monarchy'.
- (e) What is 'Rajadharma'?
- (f) Point out one basic difference between Brahmanic and Shramanic traditions of pre-colonial Indian political thought.
- (g) Highlight one rule of action in terms of adversity as mentioned in *Manusmriti*.
- (h) Mention one major contribution of Barani's political philosophy.

2. Write short notes on the following (within 150 words each) :  $4 \times 4 = 16$

- (a) Development of Hindu-Muslim syncretisms under Islamic traditions of pre-colonial Indian political thought
- (b) Origin of 'Rajadharma'
- (c) 'Rules related to Law' as depicted in *Manusmriti*
- (d) Facets of 'social classes' as mentioned in *Agganna Sutta*

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( Continued )

( 3 )

Answer the following questions (within 500 words each) :

- 3. Make an attempt to highlight the major characteristic features of the pre-colonial Indian political thought. 12
- Or
- Analyze the basic tenets of Shramanic tradition of pre-colonial Indian political thought.

- 4. Evaluate the Saptanga theory of Kautilya. 11

Or

Examine Kautilya's views on Statecraft.

- 5. Discuss the principal social laws prescribed by Manu. Comment on these laws in present-day context.  $7 + 4 = 11$

Or

Explain the nature and operational dimensions of Manu's idea on 'Dharma of the four classes and governance' as mentioned in *Manusmriti*. 11

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( 4 )

6. Analyze the major arguments of the theory of kinship as propounded by the *Agganna Sutta*. 11

Or

Critically assess the views of *Agganna Sutta* on ideal State.

7. Evaluate Barani's ideas on polity. 11

Or

What is syncretism? Discuss syncretism in the context with Kabir's political thought.

3+8=11

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